

UConn HEALTH

CONTRACT AWARD NOTIFICATION

PROCUREMENT OPERATIONS & CONTRACTS
263 FARMINGTON AVENUE MC4036
FARMINGTON, CONNECTICUT 06032-4036
PHONE: 860-679-2408, FAX: 860-679-2508
Business Hours: Mon.-Fri. 8:00 AM EST - 4:30 PM EST

BID NO.:	UCHC4-75137501
BID OPENING DATE:	6/13/2016
CONTRACT AWARD DATE:	8/11/2016

DESCRIPTION: Type II Ambulance

FOR: UConn Health

TERM OF CONTRACT: 8/15/2016 to 8/14/2036 (End date represents the longest running warranty for AEV Modular Body)

In State (Non-SB) Contract Value (est.)	DAS Certified Small Business Contract Value (est.)	Out of State Contract Value (est.)	Total Contract Award Value (est.)
\$	\$	\$140,650.00	\$140,650.00

TERMS AND CONDITIONS:

- The terms and conditions stated in the bid and contract documents shall prevail with respect to all purchases unless amended in writing by the University of Connecticut Health Center.
- This notice of award is not an order to ship. Purchase orders will be issued to furnish the contractual supplies, equipment, materials and/or services. All invoices and packing slips must reference the purchase order number.
- Pricing shall be in accordance with the contract price schedule.

CONTRACTOR INFORMATION

Company Name: Halcore Group/ASV dba American Emergency Vehicles

Address: 165 American Way

City: Jefferson

State: NC

Zip code: 28640

Phone: 336-982-9824

Fax: 336-982-9826

Contract Award Number: UCHC4-75137501

Contact Person: Randall Barr

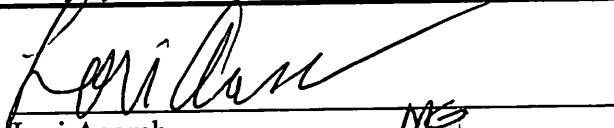
Certification Type (SBE, MBE, WBE or None): None

Terms: Net 45 Days

Contract Value: Est. Total \$140,650.00

Delivery: Per terms and conditions

Company e-mail address and/or Company web site:


Lori Acomb
Director of Procurement